

Planning Department 1650 Mission Street Suite 400 San Francisco, CA 94103-9425

T: 415.558.6378 F: 415.558.6409

#### **APPLICATION PACKET FOR**

# **Environmental Evaluation**

Pursuant to the California Environmental Quality Act (CEQA), public agencies must review the environmental impacts of proposed projects. The CEQA process is codified in the California Public Resources Code, Sections 21000 et seq., the California Code of Regulations, Title 14, Sections 15000 et seq., and Chapter 31 of the San Francisco Administrative Code.

#### WHAT IS ENVIRONMENTAL EVALUATION?

Environmental evaluation pursuant to CEQA is an objective process that is intended to disclose to decision makers and the public the significant environmental effects of proposed projects, to require agencies to reduce or avoid environmental effects, to disclose reasons for agency approval of projects with significant environmental effects, to enhance public participation, and to foster intergovernmental coordination. In San Francisco, the Environmental Planning Division of the San Francisco Planning Department administers the CEQA review process. More information on the environmental review process and how it is administered in San Francisco is available on the Planning Department's Environmental Planning web pages.

#### WHEN IS ENVIRONMENTAL EVALUATION NECESSARY?

Projects subject to CEQA are those actions that require a discretionary decision by the City; have the potential to result in a direct or reasonably foreseeable indirect physical change in the environment; or fall within the definition of a "project" as defined by the CEQA Guidelines in Sections 15060(e) and 15378. A project may be determined to be statutorily or categorically exempt from CEQA or may require an initial study to determine whether a negative declaration or environmental impact report (EIR) is required. Planners at the Planning Information Center (PIC) counter (1660 Mission Street, First Floor) may issue an exemption stamp or require that the project sponsor file an Environmental Evaluation Application.

If your project meets any of the following thresholds, you must first submit a Preliminary Project Assessment (PPA) Application before you submit the Environmental Evaluation Application: (1) the project creates seven or more dwelling units, (2) the project involves a change of use of 25,000 square feet or more, and/or (3) the project involves the construction of a new non-residential building or addition of 10,001 square feet or more. The Department may also request other complex projects not meeting these thresholds to undergo a PPA.

#### HOW DOES THE PROCESS WORK?

The Environmental Evaluation Application may be filed prior to or concurrently with the building permit application; however, the City may not approve projects or issue permits until the environmental review process is complete.

No appointment is required but Environmental Planning staff are available to meet with applicants upon request. The Environmental Evaluation Application will not be processed unless it is completely filled out and the appropriate fees are paid in full. See the current Schedule of Application Fees (available online). Checks should be made payable to the San

Francisco Planning Department. Fees are generally non-refundable.

## WHO MAY SUBMIT AN ENVIRONMENTAL EVALUATION APPLICATION?

Only the property owner or a party designated as the owner's agent may submit an Environmental Evaluation Application. (A letter of agent authorization from the owner must be attached.)

# WHAT TO INCLUDE ON THE PROJECT DRAWINGS

Project drawings submitted with the Environmental Evaluation Application must be in 11x17 format and, in most cases, must include existing and proposed site plans, floor plans, elevations, and sections, as well as all applicable dimensions and calculations for existing and proposed floor area and height. The plans should clearly show existing and proposed structures on both the subject property and on immediately adjoining properties; off-street parking and loading spaces; driveways and trash loading areas; vehicular and pedestrian access to the site, including access to off-street parking and parking configuration; and bus stops and curbside loading zones within 150 feet of the site.

#### SPECIAL STUDIES THAT MAY BE NEEDED

To assist in the environmental evaluation process, the project sponsor may be required to provide supplemental data or studies, as determined by Planning staff, to address potential impacts on cultural, paleontological, or historical resources, soils, traffic, biological resources, wind, shadows, noise, air quality, or other issue areas. Neighborhood notification may also be required as part of the environmental review processes.

#### HISTORIC RESOURCE REVIEW

All properties over 45 years of age in San Francisco are considered potential historic resources. If the proposed project involves physical alterations to a building over 45 years in age, you may be requested by Planning staff to provide additional information to determine (1) whether the property is a historic resource, and (2) whether the proposed project may cause a substantial adverse change in the significance of a historic resource. If requested by a Planner, you must submit the Supplemental Information for Historic Resource Evaluation form with the Environmental Evaluation Application.

The property may have already been evaluated as a historic resource through previous survey or analysis. Please consult the Preservation tab of the Property Information Map on the Planning Department's website. Certain types of projects will require a complete Historic Resource Evaluation (HRE) to be prepared by a professional preservation consultant. For further

information, please consult with a preservation planner at the PIC counter.

#### COMMUNITY PLAN EXEMPTION

Community plan exemption (CPE) from CEQA review may be issued for projects within adopted plan areas that would not otherwise be exempt, if they are determined not to create significant impacts beyond those identified in the applicable area plan EIR. There are three possible outcomes of this process: Preparation of (1) a CPE only, (2) a CPE and a focused initial study/mitigated negative declaration, or (3) a CPE and a focused EIR.

# PROJECTS THAT ARE DETERMINED NOT TO BE EXEMPT

Projects that require mitigation measures are not eligible for environmental exemption. If Planning staff determines that the project is not exempt from CEQA review, an initial study will be required. The applicable environmental evaluation fee is based on the construction cost of the proposed project. Based on the analysis of the initial study, Planning staff will determine that the project will be issued either (1) a negative declaration stating that the project would not have a significant effect on the environment, or (2) an EIR if there is substantial evidence of one or more significant impacts.

# DISCLOSURE REPORT FOR DEVELOPERS OF MAJOR CITY PROJECTS

The San Francisco Ethics Commission S.F. Camp. & Govt. Conduct Code § 3.520 et seq. requires developers to provide the public with information about donations that developers make to nonprofit organizations that may communicate with the City and County regarding major development projects. This report must be completed and filed by the developer of any "major project." A major project is a real estate development project located in the City and County of San Francisco with estimated construction costs exceeding \$1,000,000 where either: (1) The Planning Commission or any other local lead agency certifies an EIR for the project; or (2) The project relies on a program EIR and the Planning Department, Planning Commission, or any other local lead agency adopts any final environmental determination under CEQA. A final environmental determination includes: the issuance of a Community Plan Exemption (CPE); certification of a CPE/ EIR; adoption of a CPE/Final Mitigated Negative Declaration; or a project approval by the Planning Commission that adopts CEQA Findings. (In instances where more than one of the preceding determinations occur, the filing requirement shall be triggered by the earliest such determination.) A major project does not

include a residential development project with four or fewer dwelling units.

The first (or initial) report must be filed within 30 days of the date the Planning Commission (or any other local lead agency) certifies the EIR for that project or, for a major project relying on a program EIR, within 30 days of the date that the Planning Department, Planning Commission, or any other local lead agency adopts a final environmental determination under CEQA. Please submit a Disclosure Report for Developers of Major City Projects to the San Francisco Ethics Commission. This form can be found at the Planning Department or online at http://www.sfethics.org.

#### HOW TO SUBMIT THE APPLICATION

The complete Environmental Evaluation Application should be submitted as follows: For projects that underwent Preliminary Project Assessment and already received the PPA letter, send the Environmental Evaluation Application to the attention of Virna Byrd. For all other projects, including those that require historical resource review only, send the Environmental Evaluation Application to the attention of Erica Russell. A preservation planner will be assigned to complete the historical review. Once an application is submitted, historical review questions may be directed to Tina Tam.

Virna Byrd (415) 575-9025 virnaliza.byrd@sfgov.org

Erica Russell (415) 575-9181 erica.russell@sfgov.org

Tina Tam Senior Preservation Planner (415) 558-6325 tina.tam@sfgov.org

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## **APPLICATION FOR**

# **Environmental Evaluation**

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|------------------------|-------|--------|-------|-------|-------|
|------------------------|-------|--------|-------|-------|-------|

| PROPERTY OWNER'S NAME:                                                              |                                        |                       |                       |                  |               |            |                 |  |
|-------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|------------------|---------------|------------|-----------------|--|
| Laurel Heights Par                                                                  | rtners LLC. a                          | a Delawa              | are li                | imited liabi     | lity company  | V          |                 |  |
| PROPERTY OWNER'S ADDRESS:                                                           |                                        |                       |                       |                  | TELEPHONE:    |            | 400             |  |
| 150 Post Street, S                                                                  | uite 320                               |                       | (415) 857-9324        |                  |               |            |                 |  |
| San Francisco, CA                                                                   |                                        |                       | dbragg@pradogroup.com |                  |               |            |                 |  |
|                                                                                     |                                        |                       |                       |                  |               |            |                 |  |
| APPLICANT'S NAME, COMPANY/O                                                         | RGANIZATION (IF APPLI                  | CABLE):               |                       |                  |               |            |                 |  |
| The Prado Group I                                                                   | nc.                                    |                       |                       |                  |               |            | Same as Above   |  |
| APPLICANT'S ADDRESS:                                                                |                                        |                       |                       |                  | TELEPHONE:    |            |                 |  |
| 150 Post Street, S                                                                  | uite 320                               |                       |                       |                  | (415) 857     | -9324      |                 |  |
| San Francisco, CA                                                                   | 94118                                  |                       |                       |                  | EMAIL:        |            |                 |  |
|                                                                                     | ************************************** |                       |                       |                  | dbragg@p      | radogro    | up.com          |  |
| CONTACT FOR PROJECT INFORMA                                                         | ATION:                                 |                       |                       |                  |               |            |                 |  |
|                                                                                     |                                        |                       |                       |                  |               |            | Same as Above   |  |
| ADDRESS:                                                                            |                                        |                       |                       |                  | TELEPHONE:    |            |                 |  |
|                                                                                     |                                        |                       |                       |                  | ( )<br>EMAIL: |            |                 |  |
|                                                                                     |                                        |                       |                       |                  | CIVIAIL.      |            |                 |  |
| 2. Location and Class street address of project: 3333 California Str cross streets: |                                        | ncisco, C             | CA                    |                  |               |            | ZIP CODE: 94118 |  |
| Presidio/Laurel/Ca                                                                  | lifornia/Eucli                         | d/Mason               | nic                   |                  |               |            |                 |  |
| ASSESSORS BLOCK/LOT: 1032 /003                                                      | LOT DIMENSIONS:                        | LOT AREA (S<br>446,46 |                       | ZONING DISTRIC   | т:            | HEIGHT/BUL | K DISTRICT:     |  |
| COMMUNITY PLAN AREA (IF ANY): $N/A$                                                 |                                        |                       |                       | .1.              |               |            |                 |  |
| 3. Project Description                                                              |                                        |                       |                       |                  |               |            |                 |  |
| ( Please check all that apply )                                                     | ADDITIONS T                            | O BUILDING:           | PRE                   | SENT OR PREVIOUS | USE:          |            |                 |  |
| ✓ Change of Use                                                                     | Rear                                   |                       | Of                    | fice             |               |            |                 |  |
| ☐ Change of Hours                                                                   | ☐ Front                                |                       | PRO                   | POSED USE:       |               |            |                 |  |
| ✓ New Construction                                                                  | ✓ Height                               |                       | Со                    | mmercial,        | Office, Reta  | il & Res   | idential        |  |
| ✓ Alterations                                                                       | Side `                                 | Yard                  | BUIII                 | DING APPLICATION | PERMIT NO     | DAT        | E FILED:        |  |
| ✓ Demolition                                                                        |                                        |                       | 30%                   |                  |               | JA         |                 |  |
| Other Please clarify:                                                               |                                        |                       |                       |                  |               |            |                 |  |

#### 4. Project Summary Table

If you are not sure of the eventual size of the project, provide the maximum estimates.

|                                           | EXISTING USES: | EXISTING USES<br>TO BE RETAINED: | NET NEW CONSTRUCTION<br>AND/OR ADDITION: | PROJECT TOTALS |
|-------------------------------------------|----------------|----------------------------------|------------------------------------------|----------------|
|                                           |                | PROJECT FEATURES                 |                                          |                |
| Dwelling Units                            | 0              | 0                                | 558                                      | 558            |
| Hotel Rooms                               | 0              | 0                                | 0                                        | 0              |
| Parking Spaces                            | 540            | 540                              | 345                                      | 885            |
| Loading Spaces                            | 1              | 1                                | 4                                        | 5              |
| Number of Buildings                       | 2              | 1                                | 6                                        | 8              |
| Height of Building(s)                     | Varies         | Varies                           | Varies                                   | Varies         |
| Number of Stories                         | Varies         | Varies                           | Varies                                   | Varies         |
| Bicycle Spaces                            | 15             | 15                               | 271                                      | 286            |
|                                           | GROSS          | S SQUARE FOOTAGE (GS             | F)                                       |                |
| Residential                               | 0              | 0                                | 774,300                                  | 774,300        |
| Retail                                    | 0              | 0                                | 59,915                                   | 59,915         |
| Office                                    | 363,218        | 0                                | 49,999                                   | 49,999         |
| Industrial                                | 0              | 0                                | U                                        | 0              |
| PDR<br>Production, Distribution, & Repair | 0              | 0                                | 0                                        | 0              |
| Parking                                   | 93,023         | 93,023                           | 289,177                                  | 382,200        |
| Other (Auditori                           | 12,455         | 12,455                           | 0                                        | 12,455         |
| Other ( )                                 |                |                                  |                                          |                |
| Other ( )                                 |                |                                  |                                          |                |
| TOTAL GSF                                 | 468,696        | 105,478                          | 1,173,391                                | 1,278,869      |

Please provide a narrative project description that summarizes the project and its purpose or describe any additional features that are not included in this table. Please list any special authorizations or changes to the Planning Code or Zoning Maps if applicable. THIS SECTION MUST BE COMPLETED.

Note on number of buildings: The Project Sponsor is proposing demolish the annex building and to divide the existing building into two separate building structures.

Please see plans for detail on the height of buildings and number of stories as they vary depending on their location on the site.

\*Please see the attached project description for additional detail.

| 5    | Environmental Evaluation Project Information                                                                                                                                                                                                                                                                                                                                                                                           |              |         |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| 1.   | Would the project involve a major alteration of a structure constructed 45 or more years ago or a structure in a historic district?                                                                                                                                                                                                                                                                                                    | ✓ YES        | □ NC    |
|      | If yes, submit the Supplemental Information for Historic Resource Evaluation application.                                                                                                                                                                                                                                                                                                                                              |              |         |
| 2.   | Would the project involve demolition of a structure constructed 45 or more years ago or a structure located in a historic district?                                                                                                                                                                                                                                                                                                    | ✓ YES        | □ NO    |
|      | If yes, a historic resource evaluation (HRE) report will be required. The scope of the HRE will be determined in consultation with Preservation Planning staff.                                                                                                                                                                                                                                                                        |              |         |
| 3.   | Would the project result in excavation or soil disturbance/modification?                                                                                                                                                                                                                                                                                                                                                               | ✓ YES        | □ NO    |
|      | If yes, please provide the following:                                                                                                                                                                                                                                                                                                                                                                                                  |              |         |
|      | Depth of excavation/disturbance below grade (in feet): Approximately 7' to 40'                                                                                                                                                                                                                                                                                                                                                         |              |         |
|      | Area of excavation/disturbance (in square feet): 274,000 SF                                                                                                                                                                                                                                                                                                                                                                            |              |         |
|      | Amount of excavation (in cubic yards): 280,400 CY                                                                                                                                                                                                                                                                                                                                                                                      |              |         |
|      | Type of foundation to be used (if known) and/or other information regarding excavation or soi modification:                                                                                                                                                                                                                                                                                                                            | l disturbanc | e       |
|      | The foundation design will be determined by the Project Engineer. The be performed according to a soil management plan which will be a com-<br>Site Mitigation Plan.                                                                                                                                                                                                                                                                   |              |         |
|      | Note: A geotechnical report prepared by a qualified professional must be submitted if one of the thresholds apply to the project:                                                                                                                                                                                                                                                                                                      | ne following |         |
|      | <ul> <li>The project involves a lot split located on a slope equal to or greater than 20 percent.</li> <li>The project is located in a seismic hazard landslide zone or on a lot with a slope average of than 20 percent and involves either         <ul> <li>excavation of 50 or more cubic yards of soil, or</li> <li>building expansion greater than 1,000 square feet outside of the existing building foot</li> </ul> </li> </ul> |              | greater |
|      | A geotechnical report may also be required for other circumstances as determined by Environr staff.                                                                                                                                                                                                                                                                                                                                    | mental Planı | ning    |
| 4• : | Would the project involve any of the following: (1) the construction of a new building; (2) the addition of a dwelling unit; (3) the addition of a new curb-cut; (4) the addition of a garage; and/or (5) a net addition to an existing building of 500 gross square feet or more?                                                                                                                                                     | ✓ YES        | □ NO    |
|      | If yes, you will need to comply with the tree planting regulations of Public Works Code<br>Section 806 prior to receiving a building permit.                                                                                                                                                                                                                                                                                           |              |         |

| 4  | Ib. Does the project include the removal or addition of trees on, over, or adjaproject site?                                                                                                                                                                                                                                                 | acent to the                | ✓ YES          | □ NO |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|------|
|    | If yes, please answer the following questions:                                                                                                                                                                                                                                                                                               |                             |                |      |
|    | Number of trees on, over, or adjacent to the project site:                                                                                                                                                                                                                                                                                   | 208                         |                |      |
|    | Number of trees on, over, or adjacent to the project site that would be removed by the project (see definitions of removal, significant, lar                                                                                                                                                                                                 | ndmark, and                 | street trees): |      |
|    | Significant trees:                                                                                                                                                                                                                                                                                                                           | 10                          |                |      |
|    | Landmark trees;                                                                                                                                                                                                                                                                                                                              | 0                           |                |      |
|    | Street trees:                                                                                                                                                                                                                                                                                                                                | 17                          |                |      |
|    | Number of trees on, over, or adjacent to the project site that would be added by the project:                                                                                                                                                                                                                                                | 250                         |                |      |
| 5  | . Would the project result in any construction over 40 feet in height?                                                                                                                                                                                                                                                                       |                             | ✓ YES          | □ NO |
|    | If yes, please submit a <i>Shadow Analysis Application</i> . This application should be PIC and should not be included with the Environmental Evaluation Application. project already underwent Preliminary Project Assessment, this application may needed. Please refer to the shadow discussion in the PPA letter.)                       | (If the                     |                |      |
| 6  | . Would the project result in a construction of a structure 80 feet or higher?                                                                                                                                                                                                                                                               |                             | ✓ YES          | □ NO |
|    | If yes, an initial review by a wind expert, including a recommendation as to whe analysis is needed, may be required, as determined by Planning staff. (If the prounderwent Preliminary Project Assessment, please refer to the wind discussion letter.)                                                                                     | oject already<br>in the PPA |                |      |
| 7. | <ul> <li>*The project sponsor is not constructing an 80 foot building but we are adding 27 feet existing building which will increase its height to 92 ft.</li> <li>Would the project involve work on a site with an existing or former gas starepair, dry cleaners, or heavy manufacturing use, or a site with undergroun tanks?</li> </ul> | ition, auto                 | ✓ YES          | □ NO |
|    | If yes, please submit a Phase I Environmental Site Assessment (ESA) prepared qualified consultant. If the project is subject to Health Code Article 22A, Planning refer the project sponsor to the Department of Public Health for enrollment in Disprogram.                                                                                 | g staff will                |                |      |
|    | Pursuant to Health Code Article 22A, the project will be enrolled in DPH's Maher I                                                                                                                                                                                                                                                           | orogram.                    |                |      |
| 8. | Would the project require any variances, special authorizations, or change                                                                                                                                                                                                                                                                   | es to the                   | ✓ YES          | □ NO |
|    | Planning Code or Zoning Maps?                                                                                                                                                                                                                                                                                                                |                             |                |      |
|    | If yes, please describe.                                                                                                                                                                                                                                                                                                                     |                             |                |      |
|    | See project description for further details.                                                                                                                                                                                                                                                                                                 |                             |                |      |
| 9. | Is the project related to a larger project, series of projects, or program?                                                                                                                                                                                                                                                                  |                             | YES            | ✓ NO |
|    | If yes, please describe.                                                                                                                                                                                                                                                                                                                     |                             |                |      |
|    | N/A                                                                                                                                                                                                                                                                                                                                          |                             |                |      |

### **Estimated Construction Costs**

| TYPE OF APPLICATION:                     |                   |
|------------------------------------------|-------------------|
| Environmental Application                |                   |
| OCCUPANCY CLASSIFICATION:                |                   |
| Groups B, M, S-2, R-2, A-1, A-2, A-3,    | E                 |
| BUILDING TYPE:                           |                   |
| Types I, III, V                          |                   |
| TOTAL GROSS SQUARE FEET OF CONSTRUCTION: | BY PROPOSED USES: |
| *Please see exhibits for detail          |                   |
| ESTIMATED CONSTRUCTION COST:             |                   |
|                                          |                   |
| \$175,000,000                            |                   |
| ESTIMATE PREPARED BY:                    |                   |
| Project Sponsor                          |                   |
| FEE ESTABLISHED:                         |                   |
| 3/29/16                                  |                   |

## Applicant's Affidavit

Under penalty of perjury the following declarations are made:

a: The undersigned is the owner or authorized agent of the owner of this property.

b: The information presented is true and correct to the best of my knowledge.

c: Other information or applications may be required.

Signature:

Print name, and indicate whether owner, or authorized agent:

Don Bragg, The Prado Group Inc., Agent for Owner

Owner / Authorized Agent (circle one)

## Environmental Evaluation Application Submittal Checklist

| APPLICATION MATERIALS                                                                                                                                                                                                                                                             | PROVIDED   | NOT APPLICABLE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| Two (2) originals of this application signed by owner or agent, with all blanks filled in.                                                                                                                                                                                        | $\Box$     |                |
| Two (2) hard copy sets of project drawings in 11" x 17" format showing existing and proposed site plans with structures on the subject property and on immediately adjoining properties, and existing and proposed floor plans, elevations, and sections of the proposed project. | $\square$  |                |
| One (1) CD containing the application and project drawings and any other submittal materials that are available electronically. (e.g., geotechnical report)                                                                                                                       | lacksquare |                |
| Photos of the project site and its immediate vicinity, with viewpoints labeled.                                                                                                                                                                                                   |            |                |
| Check payable to San Francisco Planning Department.                                                                                                                                                                                                                               | <b>□</b>   |                |
| Letter of authorization for agent.                                                                                                                                                                                                                                                | $\square$  |                |
| Supplemental Information for Historic Resource Evaluation, as indicated in Part 5 Question 1.                                                                                                                                                                                     | ☑          |                |
| Two (2) hard copies of the <i>Historic Resource Evaluation</i> , as indicated in Part 5 Question 2.                                                                                                                                                                               |            | Ø              |
| Geotechnical report, as indicated in Part 5 Question 3.                                                                                                                                                                                                                           | Ø          |                |
| Phase I Environmental Site Assessment, as indicated in Part 5 Question 7.                                                                                                                                                                                                         | $\square$  |                |
| Additional studies (list). Additional Soil Investigation Report,                                                                                                                                                                                                                  | Ø          |                |

Environmental Site Investigation Report

| for Department Use Only Application received by Planning Department: |       |  |
|----------------------------------------------------------------------|-------|--|
| By:                                                                  | Date: |  |



FOR MORE INFORMATION: Call or visit the San Francisco Planning Department

#### **Central Reception**

1650 Mission Street, Suite 400 San Francisco CA 94103-2479

TEL: 415.558.6378 FAX: 415 558-6409

WEB: http://www.sfplanning.org

#### Planning Infore ation Center (PIC)

1660 Mission Street, First Floor San Francisco CA 94103-2479

TEL: 415.558.6377

Planning staff are available by phone and at the PIC counter. No appointment is necessary.